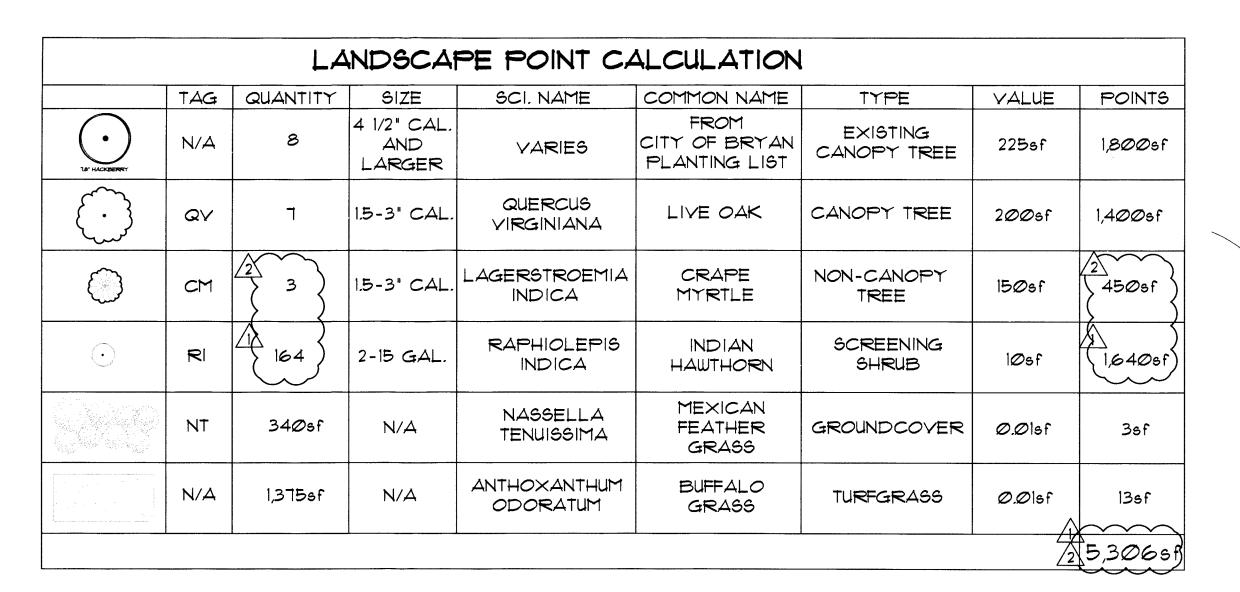


02/02/2016 REVISED SITE PLAN



GEN. LANDSCAPE NOTES

- TREES TO BE PLANTED SHALL BE SIX FEET OR MORE IN HEIGHT AND MEASURE A MINIMUM OF 1 1/2" IN CALIPER WHEN MEASURED 12" FROM THE BASE OF THE TRUNK.
- 2. ALL LANDSCAPING SHALL BE IRRIGATED BY EITHER UNDERGROUND SPRINKLER SYSTEM, OR HOSE ATTACHMENT WITHIN 150'.
- 3. 100% COVERAGE OF GROUNDCOVER, DECORATIVE PAYING, DECORATIVE ROCK, OR A PERENNIAL GRASS IS REQUIRED IN PARKING LOT ISLANDS SWALES AND DRAINAGE AREAS, THE PARKING LOT SETBACK, RIGHTS-OF-WAY AND ADJACENT PROPERTY DISTURBED DURING CONSTRUCTION.
- 4. AN IRRIGATION SYSTEM SHALL BE DESIGNED TO SERVICE ALL NEW PLANTING AND INSTALLED BY A CERTIFIED INSTALLER BEFORE CERTIFICATE OF OCCUPANCY WILL BE ISSUED.

SATURATE WITH WATER TO

ELIMINATE VOID & AIR POCKETS

3 TYP. TREE PLANTING and STAKING DETAIL

LANDSCAPE REQUIREMENTS

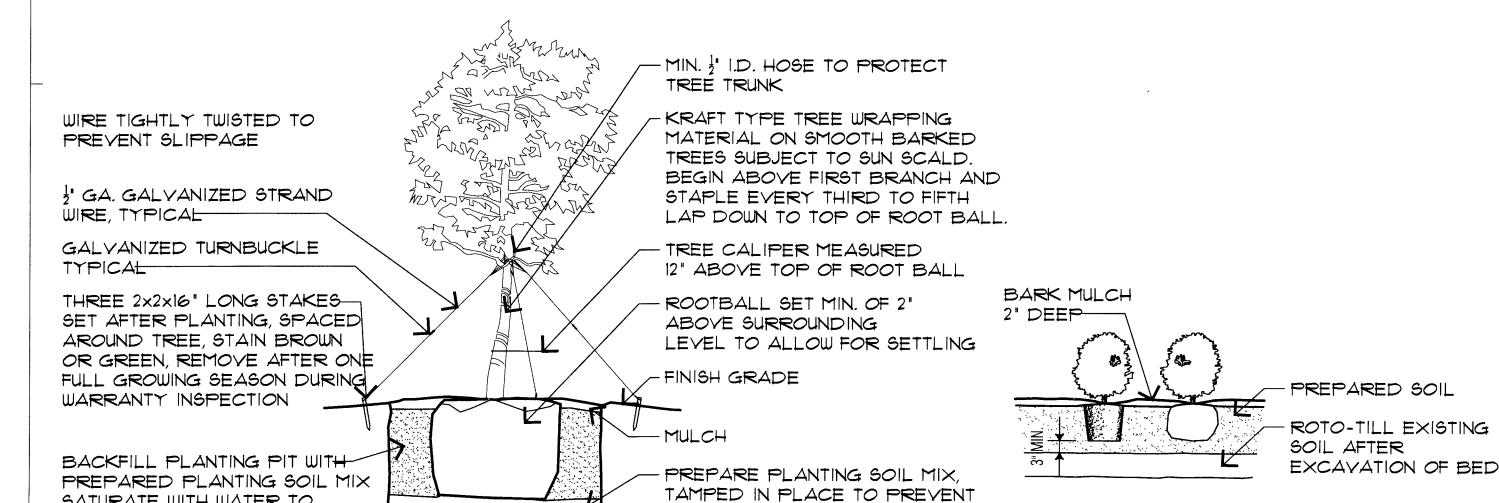
AREA REQUIREMENTS: AN AREA EQUAL TO 15% OF THE DEVELOPED SAREA SHALL BE REQUIRED TO BE LANDSCAPED: PROVIDED -LANDSCAPED AREA: $35,14005 \times .15 = 5,27105$ 5,306SF TREE REQUIREMENTS: NOT LESS THAN 50% OF THE AREA TO BE LANDSCAPED SHALL BE PLANTED IN TREES: REQUIRED PROVIDED -TREE AREA: $5,306SF \times .50 = 2,653SF$ 3,650SF CANOPY TREE REQUIREMENTS: NOT LESS THAN 50% OF THE TREES PLANTED IN THE AREA TO BE LANDSCAPED SHALL BE CANOPY TREES: PROVIDED -CANOPY TREE AREA: 2,6535F x 50 = 1,3275F 3,200SF PARKING LOT TREE REQUIREMENTS ONE TREE REQUIRED FOR EACH PARKING >LOT END ISLAND: PROVIDED -PARKING END ISLANDS: 9 islands

LANDSCAPE PLAN LEGEND

~^^^^

AREA TO BE ESTABLISHED WITH SOD. (ALL OTHER DISTURBED AREAS TO BE ESTABLISHED WITH HYDROSEED)

'YY' INDICATES ABBREVIATION FOR PLANT MATERIAL 'X' INDICATES QUANTITY OF PLANT MATERIAL IN EA. LOCATION



4" CALIPER)

SETTLING (TREES LESS THAN

FOR SINGLE SPECIMAN SEE TREE PLANTING DETAIL

THIS DETAIL IS FOR MASSED OR ROW PLANTINGS,

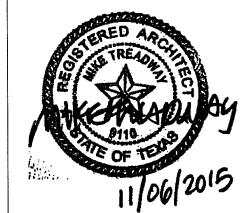
ARVIND PATEL BLOCK 19 S.F.AUSTIN #10 T.B.M. # 1 ELEV: /353/59 LOT 18 COTTON SFINDLE 9862/117 D.R.B.C.T CONCRETE MONUMENT ● 6.9', 8' JUNIPER TWIN (QV)PRIVE THRU PRIVE TRUE BUSH'S CHICKEN SINGLE STORY 3,168 S.F. OVERALL PARCEL 45,283 S.F. DRIVE THRU $\frac{QV}{2}$ $2\sqrt{|R|}$ 56 69.02 28 235. ALAN BITTNER BLOCK 19 S.F.AUSTIN #10 LOT 14.1 1026/318 D.R.B.C.T

1 SITE PLAN

| '=20'
| RE: A2.01

A 37°58'15" W 168

Revision/Issues 11/06/2015 ISSUED FOR BIDS AND PERMIT 1\02/02/16 SITE DEVELOPMENT REVIEW RESPONSE /2\02/26/16 SITE DEVELOPMENT REVIEW RESPONSE



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CHICKEN

Owner Information: Aggieland Chicken, □□C Contact: Todd Scott 132 Overlook Ridge Dr. Belton, TX 76513 o. 25□5□1.□5□8

MIKE TREADWAY ARCHITECT, INC 2400 Augusta Drive, Suite 100 PH: 713-953-15 Houston, Texas 77057 FAX: 713-953-10

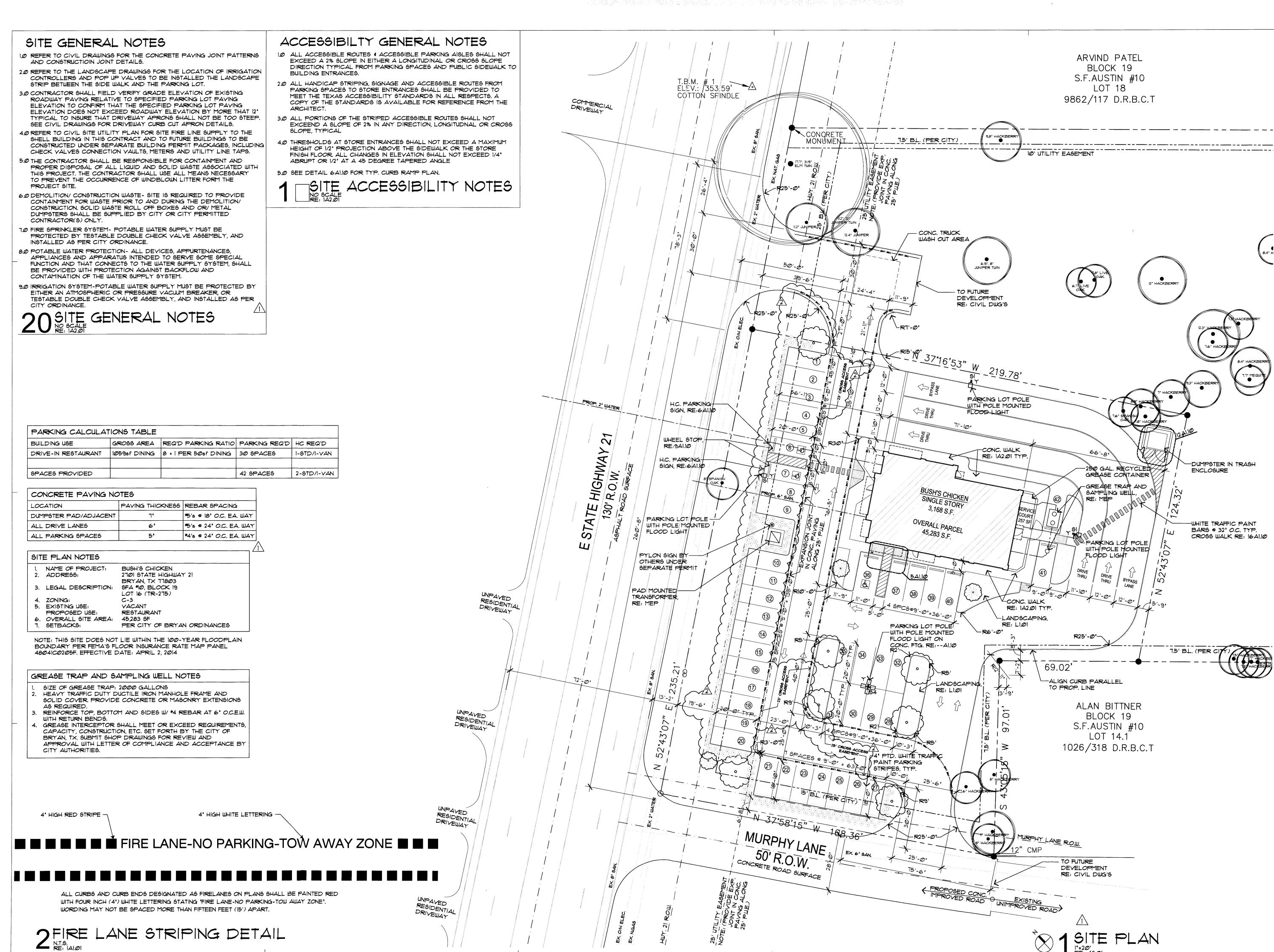


Sheet Title andscape Plan

Project: Date: 01/12/2016 Drawn: Checked:

Sheet:

2 SHRUB PLANTING DETAIL



Revision/Issues

11/06/2015 ISSUED FOR BIDS

AND PERMIT

AND PERMIT

AND PERMIT

1 02/02/16 SITE DEVELOPMENT
REVIEW RESPONSE

2 02/26/16 SITE DEVELOPMENT
REVIEW RESPONSE

TREADURAY
OF TEUROS

11/06/2015

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MTA MIKE TREADWAY ARCHITECT, INC.

BUSH'S CHICKER
2701 E STATE HILHWAY 21
BRYAN, TX 77803

Owner Information:
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Contact: Todd Scott
1 32 Overlook Ridge Dr.
Belton, TX 76513
o. 25 5 1.58

3 TREADWAY ARCHITECT, INC. ugusta Drive, Suite 100 PH: 713-953-1985 n, Texas 77057 FAX: 713-953-1068

MTA

Site Plan

Project: 15@65

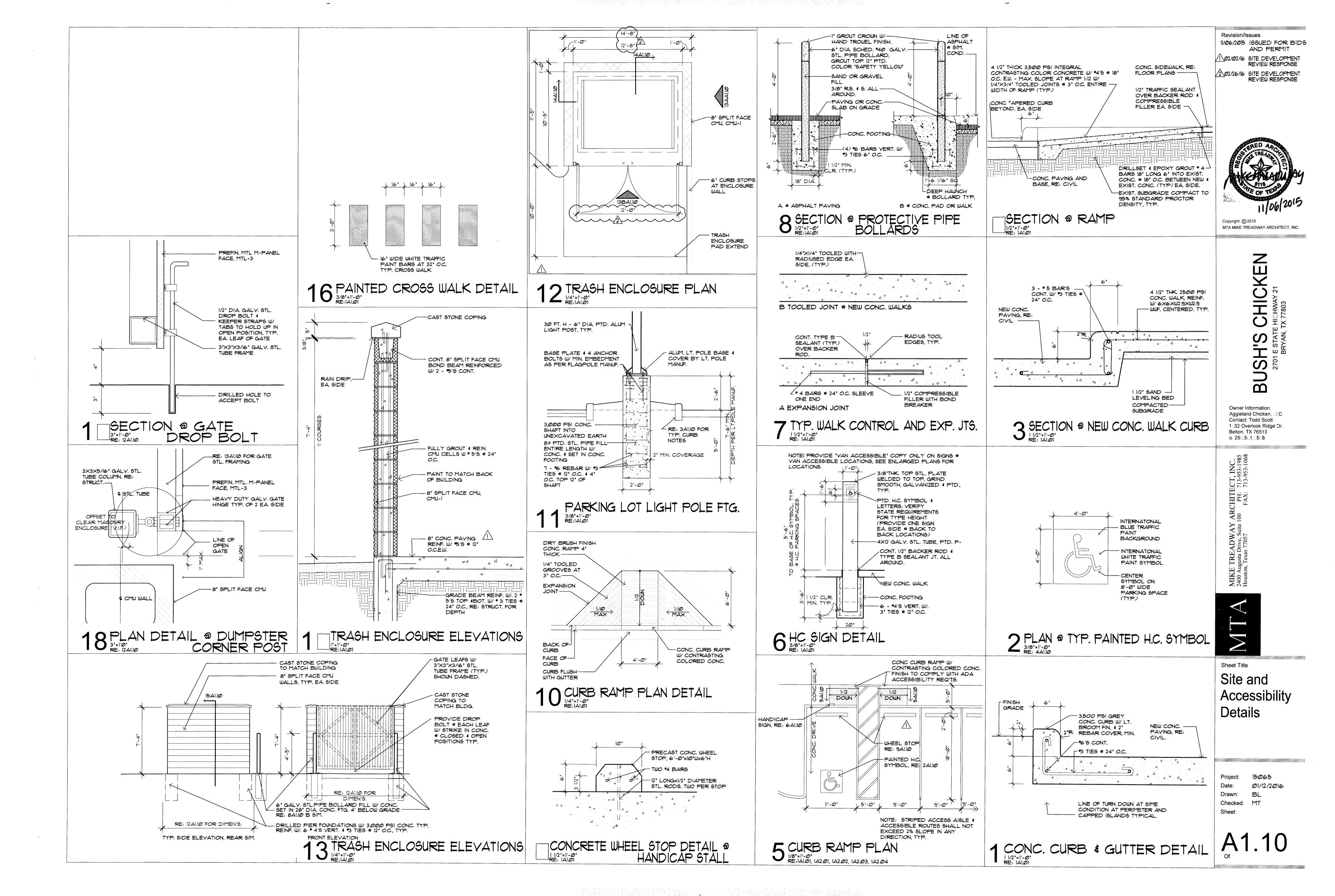
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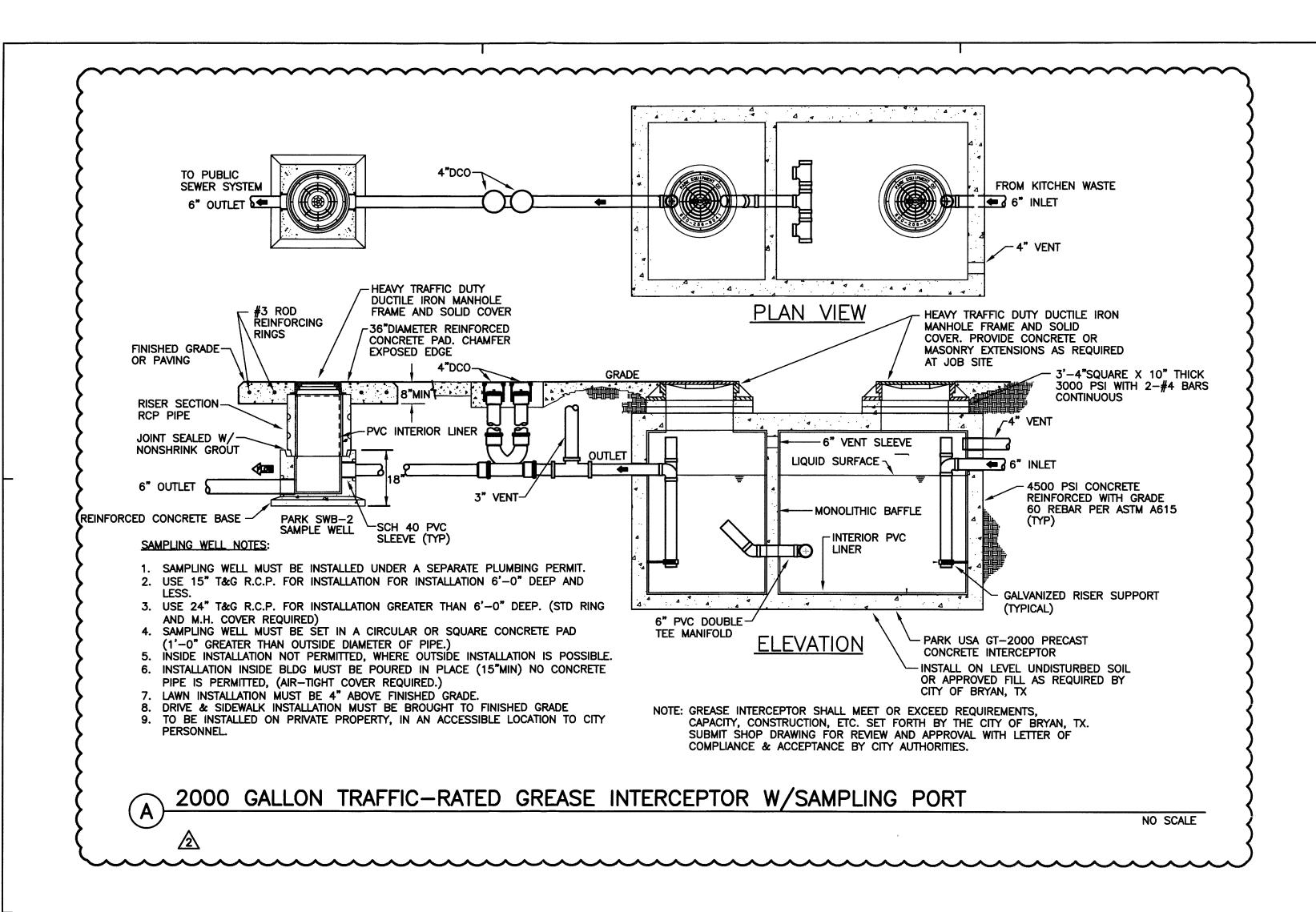
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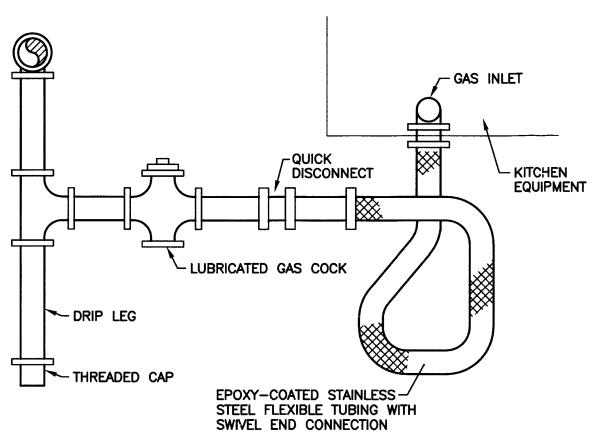
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A1.01

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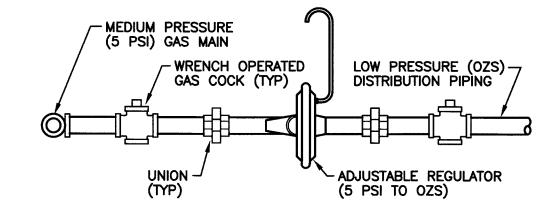




DETAIL - TYP. KITCHEN EQUIPMENT GAS CONNECTION

NO SCALE

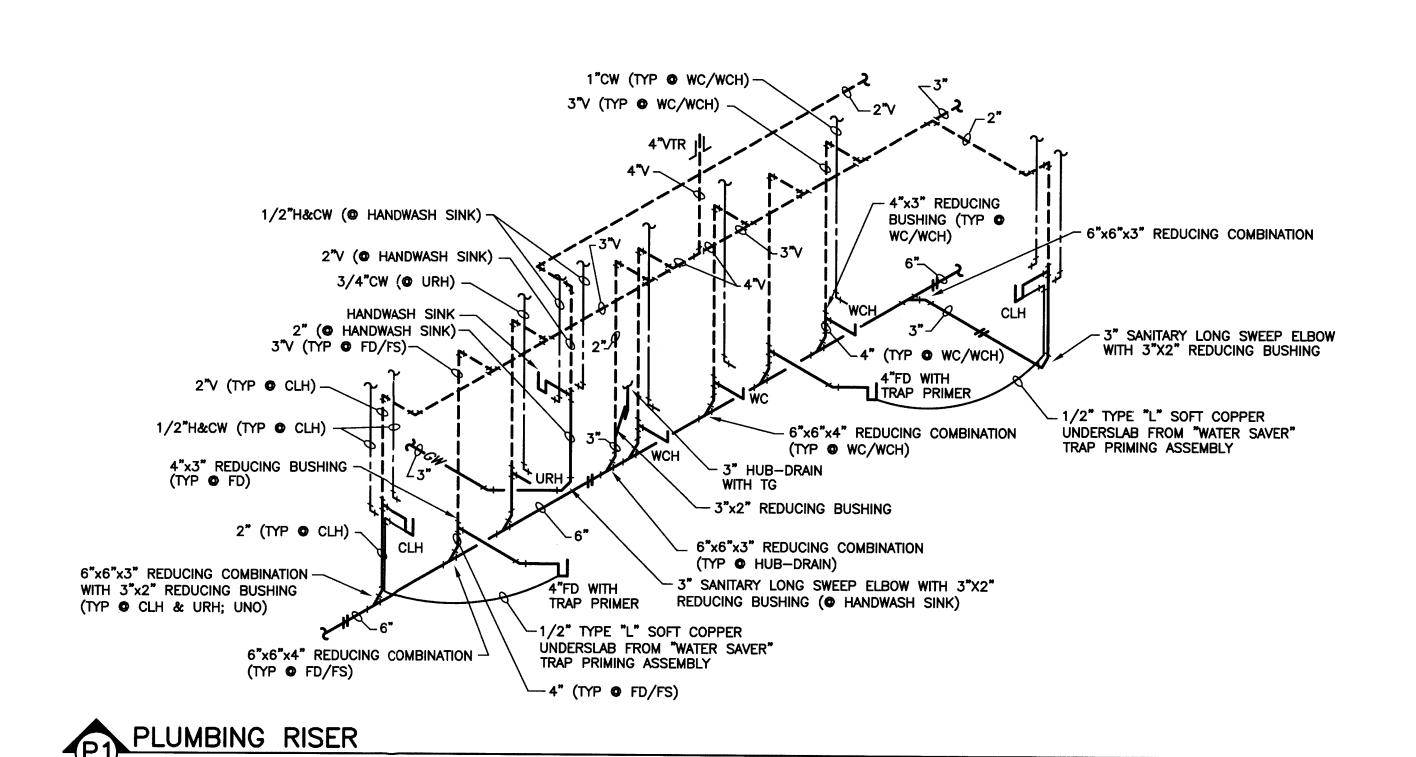
NO SCALE



C DETAIL - TYP. REGULATOR STATION ON ROOF

MAINTAIN MINIMUM 36" CLEARANCE — BELOW SOFFIT/OVERHANG - AUTOMATIC AIR VENT - WEATHERPROOF VENT CAP -WALL-MOUNTED INSTANTANEOUS WATER HEATER ASME T&P RELIEF VALVE -- GAS COCK - PIPING INDICATED IS DIAGRAMMATIC. ALL PIPING EXCEPT BRANCHES TO HOT WATER SUPPLY TO FIXTURES _G——→ GAS SUPPLY AND FROM WATER HEATER SHALL BE CONCEALED ABOVE ACCESSIBLE CEILING AND IN WALLS EXCEPT AS SPECIFICALLY BALL VALVE (TYP) / AS /- ASTM CHECK VALVE -AIR SEPARATOR -EXPANSION INDICATED ON PLAN TANK DOMESTIC WATER **RECIRCULATION** PUMP (HWC) BUTTERFLY BALANCING VALVE. SET TO 2 GPM MAX.

DETAIL - INSTANTANEOUS WATER HEATER WITH RECIRCULATION PUMP PIPING SCHEMATIC NO SCALE



THOMÁS G. SANDERS

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Revision/Issues 11/20/2015 ISSUED FOR BIDS & PERMIT /1\ 01/07/2016 ADDENDUM I 202/17/2016 CITY OF BRYAN REVIEW RESPONSE

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Y ARCHITECT, INC. e 100 PH: 713-953-1985 FAX: 713-953-1068



Sheet Title Plumbing Details & Risers

Project: 15061 Date: 11/20/2015 Drawn: DK

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